

## **(APPENDIX –IX)**

### **MANDATORY PUBLIC DISCLOSURE(CIRCULAR NO : 9/2021)**

#### **A: GENERAL INFORMATION:**

| S.NO | INFORMATION                       | DETAILS  |
|------|-----------------------------------|--|
| 1    | NAME OF THE SCHOOL                | DE PAUL SCHOOL, RAJAMUDI P O, IDUKKI DIST  |
| 2    | AFFILIATED TO AND AFFILIATION NO. | CBSE NEW DELHI, 930624   |
| 3    | SCHOOL CODE                       | 75543  |
| 4    | COMPLETE ADDRESS WITH PIN CODE    | RAJAMUDI P O, IDUKKI DIST, KERALA, PIN – 685604                                    |
| 5    | PRINCIPAL NAME & QUALIFICATION:   | FR. BIJOY SCARIA (MA, B.Ed)  |
| 6    | SCHOOL EMAIL ID                   | <a href="mailto:depaulschoolrajamudy@gmail.com">depaulschoolrajamudy@gmail.com</a> |
| 7    | CONTACT DETAIL                    | 9605602400 (OFFICE), 9449210765 (PRINCIPAL)  |

#### **B: DOCUMENTS AND INFORMATION:**

| S.NO | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE   |
|------|---|---|
| 1    | CBSE AFFILIATION/UPGRADATION/ EXTENSION LETTER                                      | <a href="https://depaulidukki.com/wp-content/uploads/2025/01/B-01-CBSE-AFFILIATIONUPGRADATION-EXTENSION-LETTER.pdf">https://depaulidukki.com/wp-content/uploads/2025/01/B-01-CBSE-AFFILIATIONUPGRADATION-EXTENSION-LETTER.pdf</a>   |
| 2    | COPIES OF SOCIETY/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE                    | <a href="https://depaulidukki.com/wp-content/uploads/2025/01/B-02-COPIES-OF-SOCIETYTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE.pdf">https://depaulidukki.com/wp-content/uploads/2025/01/B-02-COPIES-OF-SOCIETYTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE.pdf</a>   |
| 3    | COPY OF NO OBJECTION CERTIFICATE (NOC)  | <a href="https://depaulidukki.com/wp-content/uploads/2025/01/B-03-COPY-OF-NO-OBJECTION-CERTIFICATE-NOC.pdf">https://depaulidukki.com/wp-content/uploads/2025/01/B-03-COPY-OF-NO-OBJECTION-CERTIFICATE-NOC.pdf</a>   |
| 4    | COPY OF RECOGNITION CERTIFICATE   | <a href="https://depaulidukki.com/wp-content/uploads/2025/01/B-04-COPY-OF-RECOGNITION-CERTIFICATE.pdf">https://depaulidukki.com/wp-content/uploads/2025/01/B-04-COPY-OF-RECOGNITION-CERTIFICATE.pdf</a>   |
| 5    | BUILDING SAFETY CERTIFICATE   | <a href="http://depaulidukki.com/wp-content/uploads/2025/03/new-buliding-safety.pdf">http://depaulidukki.com/wp-content/uploads/2025/03/new-buliding-safety.pdf</a>   |
| 6    | FIRE SAFETY CERTIFICATE   | <a href="http://depaulidukki.com/wp-content/uploads/2025/03/new-fire.pdf">http://depaulidukki.com/wp-content/uploads/2025/03/new-fire.pdf</a>   |
| 7    | COPY OF THE SELF CERTIFICATION FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://depaulidukki.com/wp-content/uploads/2025/01/B-07-COPY-OF-THE-SELF-CERTIFICATION-FOR-AFFILIATIONUPGRADATIONEXTENSION-OF-AFFILIATION.pdf">https://depaulidukki.com/wp-content/uploads/2025/01/B-07-COPY-OF-THE-SELF-CERTIFICATION-FOR-AFFILIATIONUPGRADATIONEXTENSION-OF-AFFILIATION.pdf</a> |
| 8    | WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://depaulidukki.com/wp-content/uploads/2025/06/Adobe-Scan-02-Jun-2025.pdf">http://depaulidukki.com/wp-content/uploads/2025/06/Adobe-Scan-02-Jun-2025.pdf</a>   |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS:

|   | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE   |
|---|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL   | <a href="https://depaulidukki.com/wp-content/uploads/2025/06/C-01-FEE-STRUCTURE-2025.pdf">https://depaulidukki.com/wp-content/uploads/2025/06/C-01-FEE-STRUCTURE-2025.pdf</a>                     |
| 2 | ANNUAL ACADEMIC CALENDER  | <a href="https://depaulidukki.com/wp-content/uploads/2025/06/C-02-ANNUAL-ACADEMIC-CALENDER.pdf">https://depaulidukki.com/wp-content/uploads/2025/06/C-02-ANNUAL-ACADEMIC-CALENDER.pdf</a>         |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                           | <a href="https://depaulidukki.com/wp-content/uploads/2025/01/C-03-SCHOOL-MANAGEMENT-COMMITTEE.pdf">https://depaulidukki.com/wp-content/uploads/2025/01/C-03-SCHOOL-MANAGEMENT-COMMITTEE.pdf</a>   |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                  | <a href="https://depaulidukki.com/wp-content/uploads/2025/01/C-04-PARENT-TEACHER-ASSOCIATION.pdf">https://depaulidukki.com/wp-content/uploads/2025/01/C-04-PARENT-TEACHER-ASSOCIATION.pdf</a>     |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY | <a href="https://depaulidukki.com/wp-content/uploads/2025/06/C-05-LAST-THREE-YEAR-BOARD-RESULT.pdf">https://depaulidukki.com/wp-content/uploads/2025/06/C-05-LAST-THREE-YEAR-BOARD-RESULT.pdf</a> |

## D: STAFF (TEACHING)

| S.NO | INFORMATION                               | DETAILS   |
|------|---|---|
| 1    | PRINCIPAL                                 | 1 (FR. BIJOY SCARIA)                            |
| 2    | TOTAL NO OF TEACHERS                      | 46  |
|      | PGT                                       | 11  |
|      | TGT                                       | 16  |
|      | PRT                                       | 11  |
|      | PET                                       | 1   |
| 3    | TEACHERS SECTION RATIO                    | 1.39 :1   |
| 4    | DETAILS OF SPECIAL EDUCATOR               | In the process of appointing a competent Person |
| 5    | DETAILS OF COUNSELLOR AND WELNESS TEACHER | SR. JEESA FCC, Mrs. BINCYMOL SEBASTIAN          |

### LAST THREE YEAR RESULT OF CLASS X

| S.NO | YEAR      | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE |
|------|-----------|---------------------------|-----------------------|-----------------|
| 1    | 2022-2023 | 52                        | 52                    | 100             |
| 2    | 2023-2024 | 43                        | 43                    | 100             |
| 3    | 2024-2025 | 61                        | 61                    | 100             |

### LAST THREE YEAR RESULT OF CLASS XII

| S.NO | YEAR      | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE |
|------|-----------|---------------------------|-----------------------|-----------------|
| 1    | 2022-2023 | 39                        | 38                    | 97.44           |
| 2    | 2023-2024 | 34                        | 34                    | 100             |
| 3    | 2024-2025 | 61                        | 61                    | 100             |

## E : SCHOOL INFRASTRUCTURE

| S.NO | INFORMATION  | DETAILS        |
|------|--|----------------|
| 1    | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 13745 SQ MTR   |
| 2    | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 34 (37 SQ MTR) |
| 3    | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 (60 SQ MTR)  |
| 4    | NO. OF GIRLS TOILETS   | 24             |
| 5    | NO. OF BOYS TOILETS  | 28             |