(APPENDIX -IX)

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 9/2021)

A: GENERAL INFORMATION:

| S.NO | INFORMATION | DETAILS | |
|------|-----------------------|---|--|
| 1 | NAME OF THE SCHOOL | DE PAUL SCHOOL, RAJAMUDI P O, IDUKKI DIST | |
| 2 | AFFILIATED TO AND | CBSE NEW DELHI, 930624 | |
| | AFFILIATION NO. | | |
| 3 | SCHOOL CODE | 75543 | |
| 4 | COMPLETE ADDRESS WITH | RAJAMUDI P O, IDUKKI DIST, KERALA, PIN - 685604 | |
| | PIN CODE | | |
| 5 | PRINCIPAL NAME & | FR. BIJOY SCARIA (MA, B. Ed) | |
| | QUALIFICATION: | | |
| 6 | SCHOOL EMAIL ID | depaulschoolrajamudy@gmail.com | |
| 7 | CONTACT DETAIL | 9605602400 (OFFICE), 9449210765 (PRINCIPAL) | |

B: DOCUMENTS AND INFORMATION:

| S.NO | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE |
|------|------------------------------------|---|
| 1 | CBSE AFFILIATION/UPGRADATION/ | https://depaulidukki.com/wp- |
| | EXTENSION LETTER | content/uploads/2025/01/B-01-CBSE- |
| | | AFFILIATIONUPGRADATION- |
| | | EXTENSION-LETTER.pdf |
| 2 | COPIES OF SOCIETY/TRUST/COMPANY | https://depaulidukki.com/wp- |
| | REGISTRATION/RENEWAL CERTIFICATE | content/uploads/2025/01/B-02-COPIES- |
| | | OF-SOCIETYTRUSTCOMPANY- |
| | | REGISTRATIONRENEWAL-CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE | https://depaulidukki.com/wp- |
| | (NOC) | content/uploads/2025/01/B-03-COPY-OF- |
| | | NO-OBJECTION-CERTIFICATE-NOC.pdf |
| 4 | COPY OF RECOGNITION CERTIFICATE | https://depaulidukki.com/wp- |
| | | content/uploads/2025/01/B-04-COPY-OF- |
| | | RECOGNITION-CERTIFICATE.pdf |
| 5 | BUILDING SAFETY CERTIFICATE | https://depaulidukki.com/wp- |
| | | content/uploads/2025/01/B-05-BUILDING- |
| | | SAFETY-CERTIFICATEBUILDING.pdf |
| 6 | FIRE SAFETY CERTIFICATE | https://depaulidukki.com/wp- |
| | | content/uploads/2025/01/B-06-FIRE- |
| | | SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION FOR | https://depaulidukki.com/wp- |
| | AFFILIATION/UPGRADATION/EXTENSION | content/uploads/2025/01/B-07-COPY-OF- |
| | OF AFFILIATION | THE-SELF-CERTIFICATION-FOR- |
| | | AFFILIATIONUPGRADATIONEXTENSION-OF- |
| | | AFFILIATION.pdf |
| 8 | WATER, HEALTH AND SANITATION | https://depaulidukki.com/wp- |
| | CERTIFICATES | content/uploads/2025/01/B-08-WATER- |
| | | HEALTH-AND-SANITATION- |
| | | CERTIFICATES.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON |
|------|--------------------------------------|--------------------------------------|
| | | SCHOOL'S WEBSITE |
| 1 | FEE STRUCTURE OF THE SCHOOL | https://depaulidukki.com/wp- |
| | | content/uploads/2025/01/C-01-FEE- |
| | | STRUCTURE-2024-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://depaulidukki.com/wp- |
| | | content/uploads/2025/01/C-02-ANNUAL- |
| | | ACADEMIC-CALENDER-2024-25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT | https://depaulidukki.com/wp- |
| | COMMITTEE (SMC) | content/uploads/2025/01/C-03-SCHOOL- |
| | | MANAGEMENT-COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION | https://depaulidukki.com/wp- |
| | (PTA) MEMBERS | content/uploads/2025/01/C-04-PARENT- |
| | | TEACHER-ASSOCIATION.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD | https://depaulidukki.com/wp- |
| | EXAMINATION AS PERAPPLICABILITY | content/uploads/2025/01/C-05-LAST- |
| | | THREE-YEARS-BOARD-EXAM-RESULT.pdf |

D: STAFF (TEACHING)

| S.NO | INFORMATION | DETAILS |
|------|-----------------------------------|------------------------------|
| 1 | PRINCIPAL | 1 (FR. BIJOY SCARIA) |
| | TOTAL NO OF TEACHERS | 44 |
| | PGT | 11 |
| 2 | TGT | 13 |
| | PRT | 12 |
| | PET | 1 |
| 3 | 3 TEACHERS SECTION RATIO 1.3 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL |
| 5 | DETAILS OF COUNSELLOR AND WELNESS | SR. JEESA FCC, Mrs. BINCYMOL |
| | TEACHER | SEBASTIAN |

LAST THREE YEAR RESULT OF CLASS X

| S.NO | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE |
|------|-----------|---------------------------|--------------------------|-----------------|
| 1 | 2021-2022 | 60 | 60 | 100 |
| 2 | 2022-2023 | 52 | 52 | 100 |
| 3 | 2023-2024 | 43 | 43 | 100 |

LAST THREE YEAR RESULT OF CLASS XII

| S.NO | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE |
|------|-----------|---------------------------|--------------------------|-----------------|
| 1 | 2021-2022 | 18 | 18 | 100 |
| 2 | 2022-2023 | 39 | 38 | 97.44 |
| 3 | 2023-2024 | 34 | 34 | 100 |

E: SCHOOL INFRASTRUCTURE

| S.NO | INFORMATION | DETAILS |
|------|---|----------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 19830 SQ MTR |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 34 (37 SQ MTR) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING | 6 (60 SQ MTR) |
| | COMPUTER LABS (IN SQ MTR) | |
| 4 | NO. OF GIRLS TOILETS | 24 |
| 5 | NO. OF BOYS TOILETS | 28 |